

# **Keiser City Council Agenda**

**September 15, 2025, Keiser City Hall**

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes (August 2025 Regular Council Meeting)**
- 4. Financial Report**
- 5. Old Business**
  - a. Business Tax (Table until next meeting)**
  - b. Sewer Update / Subdivision West Main**
  - c. Drainage Grant Circle Update**
  - d. Bike/Walking Trail Update**
  - e. Water Insurance**
- 6. New Business**
  - a. Eddie Gardner Sewer Reimbursement**
  - b. High Water Bills**
  - c. Resolution Yearly Millage**
  - d. Resolution Sewer Loan 2025-09**
  - e. Resolution Sewer Expansion 2025-10**
  - f. Ordinance UTV in Keiser 2025-03**
  - g. Police Policies & Procedures**
  - h. Water Software Upgrade**
  - i. Hometown Hero**
  - j. Grants**
    - i. Working on:**
      - 1. T-Mobile Fishing Pond**
  - k. Diner Update**
- 7. Other Business**
- 8. Next regular meeting will be October 20, 2025 @ 6:pm Keiser City Hall**
- 9. Adjournment**

**City of Keiser**  
**Council Meeting**  
**August 18, 2025**

The Keiser City Council met in regular session Monday August 18, 2025, at Keiser City Hall @ 6:00 PM. In attendance were Mayor Rick Creecy, Recorder Penny Wilbanks, and councilmembers Joey Jackson, Laura Smith, and Donna Bell. Absent from the meeting was council member Lynn Skaggs. Mayor Creecy declared a quorum.

July 2025 Minutes were read and approved with a motion by Smith, followed by a second by Bell, and all said aye.

Financial Reports for July 2025 were reviewed and approved with a motion by Smith, followed by a second by Bell, and all said aye.

**OLD BUSINESS**

A. Business Tax

1. A decision was made to work on more details.
2. Mayor Creecy will put together something more formal.
3. Possible to publish and take effect by Jan 2026

B. Subdivision West Main/Sewer Update

1. 4 Lots have been sold
2. Anticipating more sales
3. Engineer Lance Powell has confirmed that the pipeline to the Lagoon is good for running sewer lines.
4. A Lift Station will be put into place at the West End of this subdivision.

C. Drainage Grant Circle.

1. The grounds in the circle have been surveyed.
2. The Indian Reservation has acquired information about artifacts in the circle.
3. Anytime there is Government money, the Indian Reservation can enquire about environmental and cultural impacts on their land.
4. Mayor Creecy will be accepting this Grant in Little Rock on Thursday, August 21, 2025.

D. Annexation South Dunavant

1. Residents are still questioning why this is necessary; what this will do for the city. This will grow houses, which will also increase numbers for the city.

This will help in being able to apply and possibly receive more grants for the city.

2. A survey has been completed approving the depth of the Cypress Lift Station, and that it is elevated enough to reach all houses in question.

E. Code Enforcement

1. Discussion on how to clean up different locations
2. A motion to move forward with Cleaning up the city was approved by Jackson, followed by a second by Smith, and all said aye.
3. Proposed Ordinance 2025-02 was reviewed and discussed. Changes were made to the ordinance and incorporated into the final draft.
4. A motion made by Smith to accept the revised ordinance and, in accordance with Arkansas Code § 14-55-202, to dispense the full reading of the ordinance. The motion was seconded by Bell. Upon a voice vote, all members present voted “aye,” and the motion carried.
5. For the record, the ordinance was read by title only in preparation for the inclusion of an emergency clause.
6. A motion to declare an emergency clause in Ordinance 2025-02 was approved by Jackson, followed by a second by Smith, and all said aye.
7. Emergency clause was read and a motion to accept the declaration of the emergency clause was approved by Jackson, followed by a second, and all said aye.

F. Fun Park Grant

1. Playground equipment is now complete. The last payment was mailed to Noah’s Park and Playgrounds, LLC, on 08/12/2025.

G. Bike/Walking Trail

1. A letter has been sent to ARDOT on bids received. We are waiting on a response from ARDOT to move forward.

## **NEW BUSINESS**

A. Resolution ANRC Small Water System Grant

1. Resolution 2025-08 – a resolution giving Mayor permission to apply for a ANRC grant.
2. A motion to accept Resolution 2025-08 was made by Bell, followed by a second by Smith, and all said aye.

B. Duplex request to build on 125 Monroe Street.

1. Council members inquired about who was building the duplex, and all agreed to proceed with the building.
- C. Rented Mini Track to dig ditches and clean culverts
  1. With losing one of its employees, Paul Borden; the city has hired Allen Gates to resume the work for digging out ditches. Also, Gates will be digging for placing culverts.
- D. Investors Meeting
  1. A group of investors met at City Hall with Mayor Creecy on August 7, 2025, to discuss investing business in Mississippi County. A lot of questions were presented.
- E. Water Meter Reading
  1. Stephen Moore resigned the position for reading water meters; therefore, the task will now be placed on city workers.
- F. ServLine Water Insurance
  1. A recommendation for water lines inside and outside the home, as well as sewer lines, was presented to the council. The council has agreed to canvas residents with this recommendation.
- G. Grants
  1. City of Keiser did not receive the EV Charging Station Grant.
  2. ANRC Self Reading Meter Grant
    - a. Mayor Creecy is currently working on a grant for the city for Self-Reading Meters.

## **Other Business**

A Policy & Procedure for steps on property clean-up and code enforcement was presented and accepted with a motion by Smith, followed by a second by Jackson, and all said aye.

An associate from Global Life Insurance Company was present and requested a visit with city employees to present them with a Life Insurance Policy. This meeting was approved with a motion by Jackson, followed by a second by Smith, and all said aye.

Council members presented some concerns about junk businesses and junky residents.

Council members requested an Ordinance be passes allowing side by sides on our city streets, but multiple requirements must be met, along with a yearly fee.

Next scheduled meeting will be September 15, 2025 @ 6:00 PM, Keiser City Hall.

With no further business to discuss, a motion to adjourn this meeting was made by Jackson, followed by a second from Smith, and all said aye.

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Rick Creecy, Mayor

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Penny Wilbanks, Recorder

## CITY OF KEISER

### AUGUST 2025 Bank Balances

|                         |                       |        |
|-------------------------|-----------------------|--------|
| GENERAL                 | \$208,149.55          |        |
| ACT 833                 | \$42,539.77           |        |
| STREET                  | \$186,739.64          |        |
| WATER/SEWER REVENUE     | \$12,527.27           |        |
| WATER/SEWER OPERATING   | \$145,077.99          |        |
| ONE-CENT WATER          | \$192,224.02          |        |
| ONE-CENT SEWER          | \$141,932.82          |        |
| SEWER LOAN DEPRECIATION | \$28,277.04           |        |
| METER DEPOSIT           | \$26,710.89           |        |
|                         | <b>\$984,178.99</b>   |        |
| CERTIFICATE OF DEPOSIT  | \$60,136.00           |        |
|                         | <b>\$1,044,314.99</b> |        |
|                         |                       |        |
| SQUARE ONLINE           | \$1,892.36            |        |
| SEWER LOAN GRANT        | \$194.34              |        |
| COMMUNITY POLICING      | \$0.00                | Closed |
| COPS PROGRAM            | \$1,348.34            |        |
| FUN PARK                | \$100.45              |        |
| LIFT STATION GRANT      | \$0.00                | Closed |
| WATER TANK GRANT        | \$0.00                | Closed |
| WALKING TRACK           | \$57.13               |        |
| DRAINAGE IMPROVEMENTS   | \$57.13               | Closed |
|                         | <b>\$1,757.39</b>     |        |
|                         |                       |        |
| GRAND TOTAL             | <b>\$1,046,072.38</b> |        |

## City of Keiser General Fund

9/8/2025 1:07 PM

Register: 1000 · BancorpSouth

From 08/01/2025 through 08/31/2025

Sorted by: Date, Type, Number/Ref

| Date       | Number  | Payee                   | Account                    | Memo               | Payment  | C | Deposit  | Balance    |
|------------|---------|-------------------------|----------------------------|--------------------|----------|---|----------|------------|
| 08/01/2025 | 44844   | Rick Creecy             | 6400 · Travel Exp          | July Mileage - ... | 342.57   | X |          | 217,443.45 |
| 08/01/2025 | 44845   | Pugh's Hauling          | 9350 · City Park - Rep...  | Park - 1 load dirt | 225.00   | X |          | 217,218.45 |
| 08/01/2025 | 44846   | Paul D Borden           | 5304 · Contract Labor      | Park Restroom...   | 500.00   | X |          | 216,718.45 |
| 08/04/2025 | 44847   | Glenn A Dunn III        | -split-                    |                    | 705.00   | X |          | 216,013.45 |
| 08/04/2025 | 44848   | Joshua D Allen          | -split-                    |                    | 607.52   | X |          | 215,405.93 |
| 08/04/2025 | 44849   | Penny L Wilbanks        | -split-                    |                    | 583.48   | X |          | 214,822.45 |
| 08/04/2025 | 44850   | Brenda K Creecy         | -split-                    |                    | 46.17    | X |          | 214,776.28 |
| 08/04/2025 | 44851   | Demaruice D Edwards     | -split-                    |                    | 388.97   | X |          | 214,387.31 |
| 08/04/2025 | 44852   | Dustin C White          | -split-                    |                    | 386.25   | X |          | 214,001.06 |
| 08/04/2025 | 44853   | Paul D Borden           | -split-                    |                    | 620.81   | X |          | 213,380.25 |
| 08/04/2025 | 44854   | Rodney N. Brown         | -split-                    |                    | 552.94   | X |          | 212,827.31 |
| 08/04/2025 | 44855   | Howard V. Cross         | -split-                    |                    | 449.85   | X |          | 212,377.46 |
| 08/04/2025 | 44856   | Daniel Broughman        | -split-                    |                    | 30.48    | X |          | 212,346.98 |
| 08/04/2025 | 44857   | Stacy F Burks           | -split-                    |                    | 94.19    | X |          | 212,252.79 |
| 08/05/2025 | D405786 | Revenue                 | 3700 · Sanitation Fees     | 07/27/25-08/02...  |          | X | 1,693.47 | 213,946.26 |
| 08/06/2025 |         | Entergy                 | 5400 · City Hall-Electr... | ACH, Withdra...    | 270.19   | X |          | 213,676.07 |
| 08/06/2025 |         | Entergy                 | 5401 · Main Street #1 -... | ACH, Withdra...    | 39.00    | X |          | 213,637.07 |
| 08/06/2025 |         | Entergy                 | 5402 · Main Street #2 -... | ACH, Withdra...    | 41.58    | X |          | 213,595.49 |
| 08/06/2025 |         | Entergy                 | 5403 · Main Street #3 -... | ACH, Withdra...    | 39.72    | X |          | 213,555.77 |
| 08/06/2025 |         | Entergy                 | 9400 · City Park - Elec... | ACH, Withdra...    | 130.68   | X |          | 213,425.09 |
| 08/06/2025 |         | Entergy                 | 3760 · Dog Pound (Ele...   | ACH, Withdra...    | 38.12    | X |          | 213,386.97 |
| 08/06/2025 |         | Entergy                 | 7400 · Fire Dept - Elec... | ACH, Withdra...    | 173.66   | X |          | 213,213.31 |
| 08/06/2025 |         | Entergy                 | 7400 · Fire Dept - Elec... | ACH, Withdra...    | 41.34    | X |          | 213,171.97 |
| 08/06/2025 |         | Ritter Communication    | 7450 · Fire Dept -Tele...  | ACH, Withdra...    | 71.94    | X |          | 213,100.03 |
| 08/06/2025 |         | Ritter Communication    | 8450 · Police Dept - Te... | ACH, Withdra...    | 16.54    | X |          | 213,083.49 |
| 08/06/2025 |         | Ritter Communication    | 5450 · City Hall - Tele... | ACH, Withdra...    | 417.04   | X |          | 212,666.45 |
| 08/06/2025 |         | Cadence                 | 5327 · Return Check Fee    | Fee, Withdraw...   | 125.27   | X |          | 212,541.18 |
| 08/06/2025 |         | Walking Track           | 1003 · Transfer            | Open new acco...   | 100.00   | X |          | 212,441.18 |
| 08/06/2025 |         | Drainage Improve...     | 1003 · Transfer            | Open New Acc...    | 100.00   | X |          | 212,341.18 |
| 08/06/2025 | 44858   | Smith's Auto Sales &... | 8501 · Police Vehicle -... | Towed Tahoe t...   | 166.50   | X |          | 212,174.68 |
| 08/06/2025 | 44859   | Baker Implement Co...   | 6393 · Backhoe Expense     | Filter for Back... | 34.91    | X |          | 212,139.77 |
| 08/06/2025 | 44860   | Buffalo Island Services | 6200 · Sanitation-Wast...  | 8325               | 693.00   | X |          | 211,446.77 |
| 08/06/2025 | 44861   | Smith Tire & Auto, I... | 6350 · Sanitation - Rep... | Inv 87027          | 27.75    | X |          | 211,419.02 |
| 08/06/2025 | 44862   | Cox Implement Com...    | 6350 · Sanitation - Rep... | Ticket HC74764     | 158.83   | X |          | 211,260.19 |
| 08/06/2025 | 44863   | Kennemore Home Im...    | 6300 · Sanitation-Supp...  | Inv 162776 & ...   | 112.46   | X |          | 211,147.73 |
| 08/07/2025 |         | IRS                     | 2400 · Payroll Liabilit... | ACH, Withdra...    | 5,273.26 | X |          | 205,874.47 |
| 08/08/2025 | D405787 | Revenue                 | 3500 · State Turnback ...  | Municipal - Ge...  |          | X | 617.78   | 206,492.25 |
| 08/08/2025 |         | Ark. Dept of Finance... | 2035 · Sales & Use Tax     | ACH, Withdra...    | 632.00   | X |          | 205,860.25 |
| 08/08/2025 |         | Ark. Dept of Finance... | 2400 · Payroll Liabilit... | ACH, Withdra...    | 698.91   | X |          | 205,161.34 |
| 08/08/2025 | 44864   | Paul D Borden           | 5304 · Contract Labor      | Contract Labor...  | 500.00   | X |          | 204,661.34 |

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From 08/01/2025 through 08/31/2025

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| Date       | Number  | Payee                   | Account                    | Memo               | Payment  | C | Deposit  | Balance    |
|------------|---------|-------------------------|----------------------------|--------------------|----------|---|----------|------------|
| 08/11/2025 | D405788 | Revenue                 | 3725 · Garbage Bag Sa...   | 11 @ \$10          |          | X | 110.00   | 204,771.34 |
| 08/11/2025 | D405789 | Revenue                 | 3700 · Sanitation Fees     | 08/03/25-08/09...  |          | X | 4,152.51 | 208,923.85 |
| 08/11/2025 | D405790 | Revenue                 | 3725 · Garbage Bag Sa...   | transfer from S... |          | X | 10.00    | 208,933.85 |
| 08/11/2025 |         | LOPFI                   | 7200 · Fire Dept - Reti... | ACH, Withdra...    | 96.00    | X |          | 208,837.85 |
| 08/11/2025 | 44865   | Glenn A Dunn III        | -split-                    |                    | 704.99   | X |          | 208,132.86 |
| 08/11/2025 | 44866   | Penny L Wilbanks        | -split-                    |                    | 637.04   | X |          | 207,495.82 |
| 08/11/2025 | 44867   | Demaruice D Edwards     | -split-                    |                    | 223.10   | X |          | 207,272.72 |
| 08/11/2025 | 44868   | Dustin C White          | -split-                    |                    | 244.22   | X |          | 207,028.50 |
| 08/11/2025 | 44869   | Paul D Borden           | -split-                    |                    | 500.25   | X |          | 206,528.25 |
| 08/11/2025 | 44870   | Rodney N. Brown         | -split-                    |                    | 592.20   | X |          | 205,936.05 |
| 08/11/2025 | 44871   | Howard V. Cross         | -split-                    |                    | 407.92   | X |          | 205,528.13 |
| 08/11/2025 | 44872   | Daniel Broughman        | -split-                    |                    | 77.57    | X |          | 205,450.56 |
| 08/11/2025 | 44873   | Stacy F Burks           | -split-                    |                    | 104.08   | X |          | 205,346.48 |
| 08/12/2025 | D405791 | Revenue                 | 3350 · Grant Revenue       | COPS (2nd Off...   |          | X | 1,154.40 | 206,500.88 |
| 08/12/2025 | 44874   | Mississippi County L... | 6200 · Sanitation-Wast...  | Acct #800          | 1,085.46 | X |          | 205,415.42 |
| 08/12/2025 | 44875   | Gunn's Supermarket      | 5208 · City Expense        | 1019               | 127.80   | X |          | 205,287.62 |
| 08/12/2025 | 44876   | SkyCop, Inc             | 8006 · SkyCop, Inc.        | Inv 32554          | 330.38   | X |          | 204,957.24 |
| 08/12/2025 | 44877   | Mid-South Sales, Inc.   | 6402 · Gas for City Ve...  | Inv 773172         | 2,664.81 | X |          | 202,292.43 |
| 08/12/2025 | 44878   | Arkansas Democrat-...   | 3960 · Misc Expense        | 07/27/25 - 08/0... | 156.24   | X |          | 202,136.19 |
| 08/12/2025 | 44879   | Office of Child Supp... | 2030 · Child Support/...   | S Burks - 8782...  | 104.00   | X |          | 202,032.19 |
| 08/12/2025 | 44881   | Lowe's                  | 9600 · Park Improvem...    | VOID:              |          |   |          | 202,032.19 |
| 08/12/2025 | 44882   | Auto Tire & Parts       | -split-                    | Acct 53138         | 994.10   | X |          | 201,038.09 |
| 08/12/2025 | 44880   | Joshua D Allen          | -split-                    |                    | 607.52   | X |          | 200,430.57 |
| 08/13/2025 |         | Black Hills Energy      | 5308 · City Hall Gas (...) | ACH, Withdra...    | 33.49    | X |          | 200,397.08 |
| 08/13/2025 |         | Black Hills Energy      | 7151 · Fire Dept Gas (...) | ACH, Withdra...    | 33.49    | X |          | 200,363.59 |
| 08/13/2025 | 44883   | OSCEOLA - SMC - ...     | 5301 · City Hall-Dues/...  | 2025 Leadershi...  | 400.00   | X |          | 199,963.59 |
| 08/14/2025 |         | Cadence                 | 5006 · Bank Fees           | Analysis           | 1.82     | X |          | 199,961.77 |
| 08/18/2025 | D405792 | Revenue                 | 3350 · Grant Revenue       | COPS (2nd Off...   |          | X | 577.20   | 200,538.97 |
| 08/18/2025 | D405793 | Revenue                 | 3725 · Garbage Bag Sa...   | 10 @ \$10          |          | X | 100.00   | 200,638.97 |
| 08/18/2025 | D405794 | Revenue                 | 3725 · Garbage Bag Sa...   | transfer from S... |          | X | 50.00    | 200,688.97 |
| 08/18/2025 | 44884   | Glenn A Dunn III        | -split-                    |                    | 704.99   | X |          | 199,983.98 |
| 08/18/2025 | 44885   | Penny L Wilbanks        | -split-                    |                    | 637.04   | X |          | 199,346.94 |
| 08/18/2025 | 44886   | Joshua D Allen          | -split-                    |                    | 607.52   | X |          | 198,739.42 |
| 08/18/2025 | 44887   | Demaruice D Edwards     | -split-                    |                    | 405.95   | X |          | 198,333.47 |
| 08/18/2025 | 44888   | Dustin C White          | -split-                    |                    | 279.45   | X |          | 198,054.02 |
| 08/18/2025 | 44889   | Rodney N. Brown         | -split-                    |                    | 839.22   | X |          | 197,214.80 |
| 08/18/2025 | 44890   | Howard V. Cross         | -split-                    |                    | 444.81   | X |          | 196,769.99 |
| 08/18/2025 | 44891   | Daniel Broughman        | -split-                    |                    | 113.59   | X |          | 196,656.40 |
| 08/18/2025 | 44892   | Paul D Borden           | -split-                    |                    | 449.01   | X |          | 196,207.39 |
| 08/19/2025 | D405795 | Revenue                 | 3700 · Sanitation Fees     | 08/10/25-08/16...  |          | X | 4,834.50 | 201,041.89 |

## City of Keiser General Fund

9/8/2025 1:07 PM

Register: 1000 · BancorpSouth

From 08/01/2025 through 08/31/2025

Sorted by: Date, Type, Number/Ref

| Date       | Number  | Payee                   | Account                    | Memo               | Payment  | C | Deposit   | Balance    |
|------------|---------|-------------------------|----------------------------|--------------------|----------|---|-----------|------------|
| 08/19/2025 |         | Lowe's                  | 9600 · Park Improvem...    | ACH, Withdra...    | 565.45   | X |           | 200,476.44 |
| 08/21/2025 |         | American Express        | 5300 · City Hall - Supp... | ACH, Withdra...    | 1,961.64 | X |           | 198,514.80 |
| 08/22/2025 | 44893   | AR Dept of Workfor...   | 5100 · Unemployment ...    | ID 000018669       | 29.22    |   |           | 198,485.58 |
| 08/22/2025 | 44894   | Southern Lawn Care ...  | 5304 · Contract Labor      | VOID: Inv #50...   |          |   |           | 198,485.58 |
| 08/22/2025 | 44895   | Southern Lawn Care ...  | 5304 · Contract Labor      | Inv 5067 Roun...   | 118.00   | X |           | 198,367.58 |
| 08/25/2025 | D405797 | Revenue                 | 3400 · Local Sales & U...  | July 2025          |          | X | 15,861.95 | 214,229.53 |
| 08/25/2025 | D405798 | Revenue                 | 3410 · One Cent Water      | one cent water ... |          | X | 2,529.03  | 216,758.56 |
| 08/25/2025 | D405799 | Revenue                 | 3415 · One Cent Sewer      | one cent sewer ... |          | X | 2,529.02  | 219,287.58 |
| 08/25/2025 | 44896   | Allen Gates             | 5304 · Contract Labor      | Contract Labor...  | 286.00   | X |           | 219,001.58 |
| 08/25/2025 | 44897   | Office of Child Supp... | 2030 · Child Support/...   | VOID: S Burks...   |          |   |           | 219,001.58 |
| 08/25/2025 | 44898   | Office of Child Supp... | 2030 · Child Support/...   | S Burks - 8782...  | 100.00   |   |           | 218,901.58 |
| 08/25/2025 | 90001   | Glenn A Dunn III        | -split-                    |                    | 705.00   | X |           | 218,196.58 |
| 08/25/2025 | 90002   | Penny L Wilbanks        | -split-                    |                    | 637.04   | X |           | 217,559.54 |
| 08/25/2025 | 90003   | Joshua D Allen          | -split-                    |                    | 607.52   | X |           | 216,952.02 |
| 08/25/2025 | 90004   | Demaruice D Edwards     | -split-                    |                    | 321.56   | X |           | 216,630.46 |
| 08/25/2025 | 90005   | Dustin C White          | -split-                    |                    | 356.61   | X |           | 216,273.85 |
| 08/25/2025 | 90006   | Rodney N. Brown         | -split-                    |                    | 626.06   | X |           | 215,647.79 |
| 08/25/2025 | 90007   | Howard V. Cross         | -split-                    |                    | 215.00   | X |           | 215,432.79 |
| 08/25/2025 | 90008   | Daniel Broughman        | -split-                    |                    | 33.25    | X |           | 215,399.54 |
| 08/25/2025 | 90009   | Stacy F Burks           | -split-                    |                    | 102.31   | X |           | 215,297.23 |
| 08/26/2025 | D405796 | Revenue                 | 3700 · Sanitation Fees     | 08/17/25-08/23...  |          | X | 1,767.23  | 217,064.46 |
| 08/26/2025 | D405800 | Revenue                 | 3100 · 5 Mill Property ... | Millage - August   |          | X | 397.43    | 217,461.89 |
| 08/26/2025 | D573401 | Revenue                 | 3100 · 5 Mill Property ... | Fire Dept - Mil... |          | X | 79.50     | 217,541.39 |
| 08/26/2025 | D573403 | Revenue                 | 3350 · Grant Revenue       | COPS (2nd Off...   |          | X | 577.20    | 218,118.59 |
| 08/26/2025 |         | One-Cent Water Fund     | 2002 · One-Cent Water      | one cent water ... | 2,529.03 | X |           | 215,589.56 |
| 08/26/2025 |         | Sewer Loan Debt De...   | 2001 · One-Cent Sewer      | one cent sewer ... | 2,529.02 | X |           | 213,060.54 |
| 08/27/2025 |         | LOPFI                   | 7200 · Fire Dept - Reti... | ACH, Withdra...    | 84.00    | X |           | 212,976.54 |
| 08/28/2025 | 44902   | Rick Creecy             | 6400 · Travel Exp          | August Mileag...   | 446.06   |   |           | 212,530.48 |
| 08/28/2025 | 44899   | Glenn A Dunn III        | -split-                    |                    | 704.98   |   |           | 211,825.50 |
| 08/28/2025 | 44900   | Penny L Wilbanks        | -split-                    |                    | 55.41    | X |           | 211,770.09 |
| 08/28/2025 | 44901   | Rickey J Creecy         | -split-                    |                    | 400.23   |   |           | 211,369.86 |
| 08/28/2025 | 44903   | Joshua D Allen          | -split-                    |                    | 607.52   |   |           | 210,762.34 |
| 08/29/2025 | 44910   | Allen Gates             | 5304 · Contract Labor      | Contract Labor...  | 234.00   |   |           | 210,528.34 |
| 08/29/2025 | 44911   | Office of Child Supp... | 2030 · Child Support/...   | S Burks - 8782...  | 130.00   |   |           | 210,398.34 |
| 08/29/2025 | 44904   | Demaruice D Edwards     | -split-                    |                    | 395.95   |   |           | 210,002.39 |
| 08/29/2025 | 44905   | Dustin C White          | -split-                    |                    | 282.10   |   |           | 209,720.29 |
| 08/29/2025 | 44906   | Rodney N. Brown         | -split-                    |                    | 720.98   |   |           | 208,999.31 |
| 08/29/2025 | 44907   | Daniel Broughman        | -split-                    |                    | 83.11    |   |           | 208,916.20 |
| 08/29/2025 | 44908   | Penny L Wilbanks        | -split-                    |                    | 637.03   | X |           | 208,279.17 |
| 08/29/2025 | 44909   | Stacy F Burks           | -split-                    |                    | 129.62   |   |           | 208,149.55 |

# Water & Sewer Fund

9/8/2025 1:02 PM

Register: 1200 - Bancorp - Operating Fund

From 08/01/2025 through 08/31/2025

Sorted by: Date and Order Entered

| Date       | Number  | Payee                   | Account                    | Memo              | Payment  | C | Deposit  | Balance    |
|------------|---------|-------------------------|----------------------------|-------------------|----------|---|----------|------------|
| 08/05/2025 | D416497 | Revenue                 | 3100 - Water Sales Rev     | 07/27/25-08/2/25  |          | X | 2,677.47 | 140,038.79 |
| 08/06/2025 | 12542   | AR Dept of Health       | 5650 - Permits & Fees      | Customer 2700...  | 1,560.00 | X |          | 138,478.79 |
| 08/06/2025 |         | Entergy                 | 5400 - Electricity:5410... | ACH, Withdra...   | 393.28   | X |          | 138,085.51 |
| 08/06/2025 |         | Entergy                 | 5400 - Electricity:5415... | ACH, Withdra...   | 211.89   | X |          | 137,873.62 |
| 08/06/2025 |         | Entergy                 | 5400 - Electricity:5420... | ACH, Withdra...   | 179.15   | X |          | 137,694.47 |
| 08/06/2025 |         | Entergy                 | 5400 - Electricity:5425... | ACH, Withdra...   | 239.23   | X |          | 137,455.24 |
| 08/06/2025 |         | Entergy                 | 5400 - Electricity         | ACH, Withdra...   | 777.49   | X |          | 136,677.75 |
| 08/08/2025 |         | Ark Dept of Finance ... | 4001 - Ark Sales Tax       | ACH, Withdra...   | 397.00   | X |          | 136,280.75 |
| 08/11/2025 | D416498 | Revenue                 | 3100 - Water Sales Rev     | 08/03/25-08/09... |          | X | 1,950.66 | 138,231.41 |
| 08/12/2025 | 12543   | Fountain Plumbing C...  | 5300 - Supplies            | Inv 51910         | 58.00    | X |          | 138,173.41 |
| 08/12/2025 | 12544   | Environmental Servi...  | 5600 - Laboratory Anal...  | 001825            | 45.00    | X |          | 138,128.41 |
| 08/12/2025 | 12545   | Auto Tire & Parts       | 5300 - Supplies            | Acct 53138        | 54.36    | X |          | 138,074.05 |
| 08/12/2025 |         | Mississippi County E... | 5400 - Electricity:5401... | ACH, Withdra...   | 144.61   | X |          | 137,929.44 |
| 08/19/2025 | D416499 | Revenue                 | 3100 - Water Sales Rev     | 08/10/25-08/16... |          | X | 5,677.07 | 143,606.51 |
| 08/22/2025 | 12546   | City of Osceola Wate... | 5350 - Repairs & Main...   | Inv 320250819...  | 53.03    | X |          | 143,553.48 |
| 08/26/2025 | D416500 | Revenue                 | 3100 - Water Sales Rev     | 08/17/25-08/23... |          | X | 1,702.63 | 145,256.11 |
| 08/29/2025 | 12547   | U S Post Office         | 5470 - Postage             | September 1 w...  | 178.12   |   |          | 145,077.99 |

# Water & Sewer Fund

9/8/2025 1:01 PM

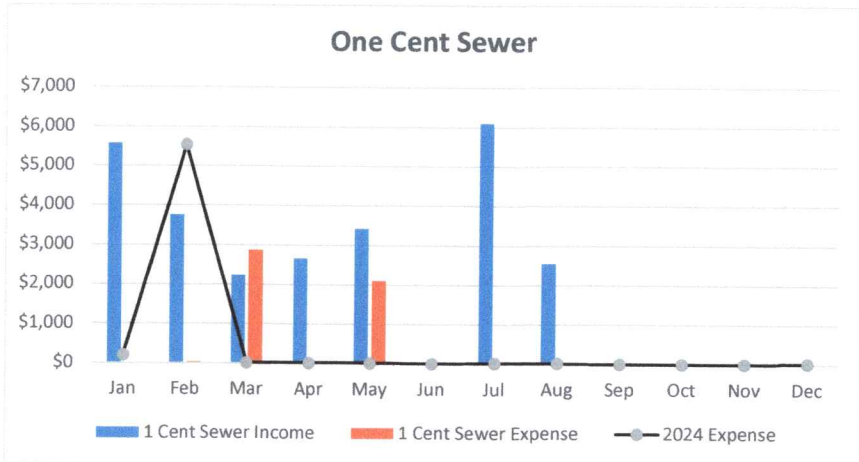
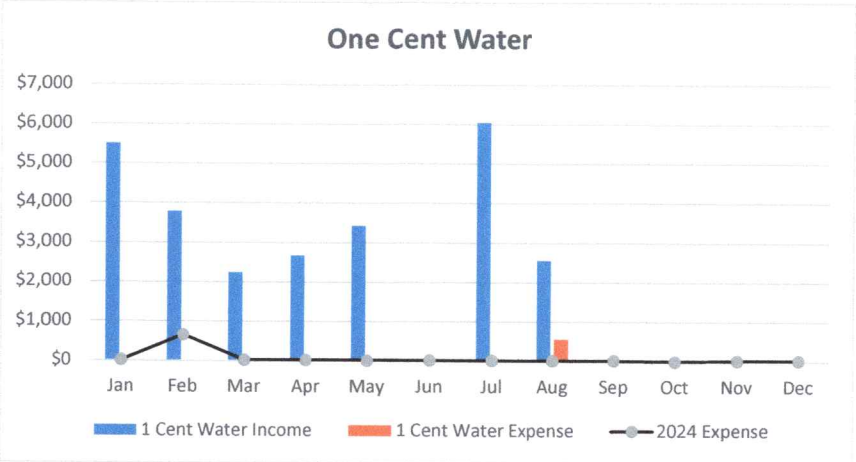
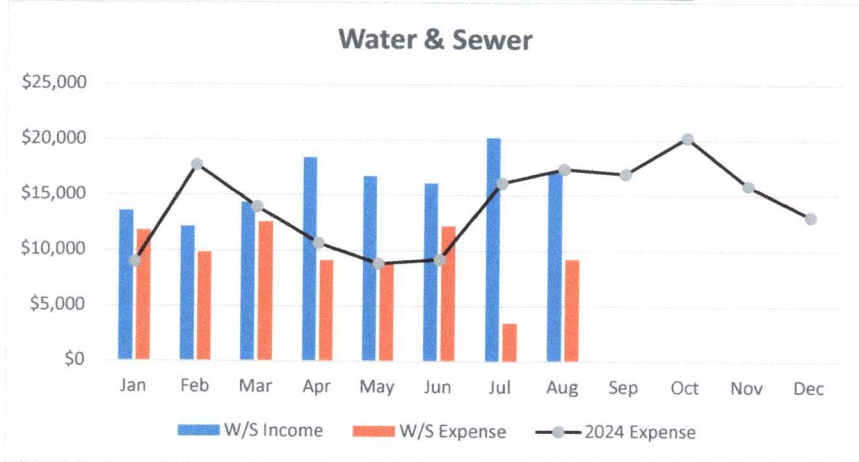
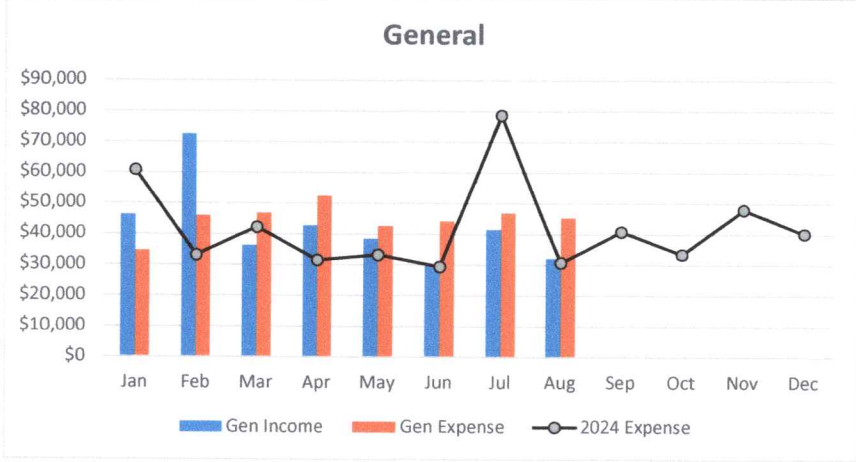
Register: 1000 - Bancorp - Revenue Fund

From 08/01/2025 through 08/31/2025

Sorted by: Date, Type, Number/Ref

| Date       | Number  | Payee                  | Account                  | Memo              | Payment  | C | Deposit  | Balance   |
|------------|---------|------------------------|--------------------------|-------------------|----------|---|----------|-----------|
| 08/05/2025 | D406089 | Revenue                | 3102 - Surcharge         | 07/27/25-08/02... |          | X | 896.00   | 13,115.46 |
| 08/05/2025 |         | USDA/Rural Develo...   | 1975 - Well Construction |                   | 2,339.00 | X |          | 10,776.46 |
| 08/11/2025 | D406090 | Revenue                | 3102 - Surcharge         | 08/03/25-08/09... |          | X | 1,616.00 | 12,392.46 |
| 08/13/2025 |         | Arkansas Department... | SRFKEISER - 02330-...    | Loan Servicing... | 330.19   | X |          | 12,062.27 |
| 08/15/2025 |         | USDA/Rural Develo...   | 1976 - New Water Pro...  |                   | 2,239.00 | X |          | 9,823.27  |
| 08/19/2025 | D406091 | Revenue                | 3102 - Surcharge         | 08/10/25-08/16... |          | X | 2,128.00 | 11,951.27 |
| 08/26/2025 | D406092 | Revenue                | 3102 - Surcharge         | 08/17/25-08/23... |          | X | 576.00   | 12,527.27 |

| Month    | Gen Income | Gen Expense | W/S Income | W/S Expense | 1 Cent Water Income | 1 Cent Water Expense | 1 Cent Sewer Income | 1 Cent Sewer Expense |
|----------|------------|-------------|------------|-------------|---------------------|----------------------|---------------------|----------------------|
| Jan      | \$46,213   | \$34,562    | \$13,556   | \$11,778    | \$5,488             | \$24                 | \$5,562             | \$21                 |
| Feb      | \$72,308   | \$45,839    | \$12,119   | \$9,827     | \$3,768             | \$24                 | \$3,751             | \$36                 |
| Mar      | \$36,143   | \$46,693    | \$14,293   | \$12,565    | \$2,238             | \$25                 | \$2,231             | \$2,875              |
| Apr      | \$42,609   | \$52,274    | \$18,395   | \$9,111     | \$2,666             | \$25                 | \$2,658             | \$34                 |
| May      | \$38,444   | \$42,565    | \$16,736   | \$8,838     | \$3,418             | \$25                 | \$3,409             | \$2,092              |
| Jun      | \$29,854   | \$44,124    | \$16,082   | \$12,186    | \$48                | \$0                  | \$38                | \$0                  |
| Jul      | \$41,379   | \$46,789    | \$20,218   | \$3,504     | \$6,040             | \$0                  | \$6,090             | \$0                  |
| Aug      | \$31,983   | \$45,250    | \$17,224   | \$9,199     | \$2,553             | \$557                | \$2,547             | \$0                  |
| Sep      |            |             |            |             |                     |                      |                     |                      |
| Oct      |            |             |            |             |                     |                      |                     |                      |
| Nov      |            |             |            |             |                     |                      |                     |                      |
| Dec      |            |             |            |             |                     |                      |                     |                      |
|          | \$338,933  | \$358,094   | \$128,621  | \$77,008    | \$26,219            | \$680                | \$26,286            | \$5,058              |
| Variance | (\$19,161) |             | \$51,613   |             | \$25,540            |                      | \$21,228            |                      |



TO: MAYORS  
FROM: JANICE CURRIE, COUNTY CLERK  
DATE: SEPTEMBER 3, 2025  
RE: RESOLUTIONS FOR TAX RATES

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It is again time to update the millage rates in the county. Resolutions are due in the county clerk's office **no later than October 10, 2025**. If you can get them in earlier it will help us prepare the necessary reports. We are sending you a blank resolution to use, along with a copy of last year's resolution.

Please see that these are returned to the county clerk on time.

## RESOLUTION

**BE IT RESOLVED** by the City of Keiser, Arkansas, in regular session assembled, that a 4 Mill tax for City purposes be and is hereby levied and assessed as indicated below against each one(1) dollar of value of the taxable real and personal property as said value is set and fixed for State and County purpose for the year.

|          |                                     |
|----------|-------------------------------------|
| <u>5</u> | Mills for Maintenance and Operation |
| _____    | Mills for Debt Service              |
| <u>1</u> | Fireman's Pension                   |
| _____    | Policeman's Pension                 |
| _____    | Other                               |
| _____    | <b>Total</b>                        |

**PASSED AND APPROVED** this 15<sup>th</sup> Day of September, 2025.

\_\_\_\_\_  
MAYOR

## RESOLUTION NO. 2025-09

### A RESOLUTION OF INTENT REGARDING THE WASTEWATER COLLECTION SYSTEM IMPROVEMENTS PROJECT

**WHEREAS**, the City of Keiser, Arkansas (the "City") proposes to acquire, construct and equip improvements to the collection system of its sewer system (the "System"), including particularly, without limitation, rehabilitation of gravity sewer mains, rehabilitation of sewer manholes, and rehabilitation of sewer lift stations (the "Project"); and

**WHEREAS**, the City proposes to obtain funds to accomplish the Project from the proceeds of water and sewer revenue bonds (the "Bonds") to be issued by the City in the maximum aggregate principal amount of \$1,088,315.00 and purchased in multiple advances by the Arkansas Development Finance Authority ("ADFA") as a part of the Clean Water State Revolving Loan Fund Program administered by the Arkansas Natural Resources Commission (the "Program"); and

**WHEREAS**, the purchase price for the Bonds will be paid from proceeds of bonds issued by ADFA or other federal or state funds made available by the Program; and

**WHEREAS**, the purpose of this Resolution is for the City to declare its "official intent" for the reimbursement of certain expenditures, within the meaning of Regulation Section 1.150-2 promulgated by the United States Treasury Department (the "Regulation");

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Keiser, Arkansas:

**Section 1.** The City hereby expresses its official intent to advance its own funds to pay costs of the Project prior to the issuance of the Bonds and to reimburse itself from proceeds of the Bonds. This Resolution shall be considered an "official intent" for purposes of the Regulation.

**Section 2.** The City expects that, but does not limit, the sources of funds to be advanced for the Project prior to issuance of the Bonds will be System revenues.

**Section 3.** A copy of this Resolution shall be filed in the official records of the City in the office of the City Recorder within ten (10) days from the adoption hereof.

PASSED: September 15, 2025.

APPROVED:

ATTEST:

BY: \_\_\_\_\_  
City Recorder

BY: \_\_\_\_\_  
Mayor

(SEAL)

## **RESOLUTION NO. 2025-10**

### **A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF KEISER TO SUBMIT A CHANGE ORDER TO THE ARKANSAS NATURAL RESOURCES COMMISSION TO REQUEST THE MODIFICATION OF THE EXISTING LOAN/LOAN FORGIVENESS AGREEMENT FOR THE SEWER SYSTEM TO INCLUDE ADDITIONAL SERVICE AREAS AND INFRASTRUCTURE IMPROVEMENTS.**

**WHEREAS**, the City of Keiser has secured funding assistance from the Arkansas Natural Resources Commission (ANRC) in the form of a Loan/Loan Forgiveness Agreement for the improvement of the City's sewer system; and

**WHEREAS**, the City has identified the need to expand sewer services to the recently annexed South Dunavant Addition and to the 25 acres located on West Main Street in order to support residential growth, economic development, and improved public health; and

**WHEREAS**, the proposed expansion will require the extension of sewer lines to both areas and the installation of a new lift station on the property located on West Main Street; and

**WHEREAS**, in order to accomplish these improvements, it is necessary to submit a formal Change Order request to the ANRC seeking modification of the current Loan/Loan Forgiveness Agreement to include these additional projects.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KEISER, ARKANSAS, THAT:**

**Section 1.** The Mayor of the City of Keiser is hereby authorized and directed to submit a Change Order request to the Arkansas Natural Resources Commission seeking modification of the Loan/Loan Forgiveness Agreement to include sewer line extensions to the South Dunavant Addition and the 25 acres on West Main Street, as well as the construction of a new lift station on West Main Street.

**Section 2.** The Mayor is further authorized to execute all necessary documents and to take such actions as may be required to carry out the intent and purpose of this Resolution.

**Section 3.** This Resolution shall be in full force and effect from and after its passage and approval.

**PASSED AND APPROVED** this 15th day of September 2025.

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Rick Creecy, Mayor

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Penny Wilbanks, Recorder

## **ORDINANCE NO. 2025-03**

**AN ORDINANCE AUTHORIZING AND REGULATING THE OPERATION OF UTILITY TASK VEHICLES (UTVs) UPON CERTAIN STREETS WITHIN THE CITY LIMITS OF KEISER, ARKANSAS; DECLARING CONDITIONS OF OPERATION; PROVIDING FOR CITY REGISTRATION; PROVIDING PENALTIES FOR VIOLATIONS; AND FOR OTHER PURPOSES.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KEISER, ARKANSAS:**

### **SECTION 1. – AUTHORITY.**

This ordinance is enacted pursuant to the authority granted under **Arkansas House Bill 1606, Regular Session 2025**, which permits local governments to designate public streets and highways for the operation of Utility Task Vehicles (UTVs).

### **SECTION 2. – DEFINITIONS.**

For purposes of this ordinance, the term **Utility Task Vehicle (UTV)** shall mean a motorized vehicle that:

1. Is eighty inches (80") or less in width;
2. Travels on four (4) or more low-pressure tires;
3. Has a steering wheel;
4. Has non-straddle seating;
5. Has a rollover protection system;
6. Is designed for or capable of travel over unimproved terrain.

The term "Utility Task Vehicle" shall not include an all-terrain vehicle (ATV), golf cart, riding lawnmower, or lawn or garden tractor.

### **SECTION 3. – DESIGNATION OF STREETS.**

The following streets are hereby designated for the lawful operation of Utility Task Vehicles within the City of Keiser:

- **All city streets within the city limits of the City of Keiser**

No UTV may be operated upon any street not designated herein.

#### **SECTION 4. – PROHIBITED ROADWAYS.**

Notwithstanding Section 3, no UTV shall be operated upon:

- (a) Any roadway with a posted speed limit in excess of fifty-five (55) miles per hour;
- (b) Any divided four-lane highway; or
- (c) Any roadway located within a state park.

#### **SECTION 5. – HOURS OF OPERATION.**

UTVs may only be operated upon designated city streets **from sunrise until 9:00 p.m.**

Operation outside of these hours is prohibited.

#### **SECTION 6. – OPERATOR REQUIREMENTS.**

Any person operating a UTV upon designated streets within the City of Keiser shall:

- (a) Possess a valid driver's license;
- (b) Register the UTV with the Arkansas Department of Finance and Administration and display the assigned state registration decal on the driver's side roll bar;
- (c) Maintain liability insurance upon the UTV as required of private passenger motor vehicles under Arkansas law;
- (d) Carry proof of insurance while operating the UTV; and
- (e) Comply with all applicable rules of the road as set forth under Arkansas Code Title 27.

#### **SECTION 7. – VEHICLE EQUIPMENT REQUIREMENTS.**

Any UTV operated upon the public streets of Keiser shall be equipped with the following functional equipment:

- (a) At least two (2) headlamps;
- (b) Rear-facing turn signals;
- (c) At least one (1) brake light;
- (d) Seatbelts for all occupants.

#### **SECTION 8. – CITY REGISTRATION REQUIREMENT.**

- (a) In addition to state registration, all UTVs operated within the City of Keiser must be registered annually at **Keiser City Hall**.
- (b) Upon registration, the owner shall receive a **City of Keiser UTV Registration Sticker**, which must be affixed to the vehicle in a visible location.
- (c) The cost of registration shall be **one hundred dollars (\$100.00)** per UTV per year.

- (d) City registration is valid for **twelve (12) months** from the date of issuance, is **nontransferable**, and must be renewed annually to continue operation on city streets.
- (e) If a registered UTV receives **two (2) traffic violations within a twelve (12) month period**, the city registration shall be **revoked**, and the UTV shall no longer be permitted to operate on the streets of Keiser.

#### **SECTION 9. – PENALTIES.**

Any person violating the provisions of this ordinance shall be guilty of a **Class C misdemeanor** and, upon conviction, shall be subject to a fine of not less than **ten dollars (\$10.00)** nor more than **fifty dollars (\$50.00)**, imprisonment for a period not to exceed **thirty (30) days**, or both, as provided under state law.

#### **SECTION 10. – SEVERABILITY.**

If any section, clause, or provision of this ordinance is declared invalid, the same shall not affect the validity of the remaining portions, which shall remain in full force and effect.

#### **SECTION 11. – EFFECTIVE DATE.**

This ordinance shall be in force and effect after 90 days from its passage, approval, and publication as required by law.

PASSED this 15th day of September 2025

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Rick Creecy, Mayor

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Penny Wilbanks, Recorder

## City of Keiser Police Department

### Policies & Procedures: Work Hours, Compensation, and Duty Expectations

#### Section 1. Purpose

The purpose of this policy is to establish uniform guidelines for the work hours, compensation, and duty-related expectations for the Chief of Police, full-time officers, and part-time officers of the Keiser Police Department. These policies are consistent with applicable Arkansas State guidelines and local governance practices.

#### Section 2. Police Chief

##### 1. Work Hours & Classification

- The Police Chief's work hours shall follow Arkansas State guidelines for municipal chiefs of police.
- The Police Chief may be classified as either **hourly** or **salary**, as determined by the Keiser City Council & the Mayor of Keiser.

##### 2. Meal Breaks

- The Police Chief is permitted to have a meal break during the workday.
- The Chief remains **on duty** during meal breaks and is expected to respond immediately to calls, emergencies, or other departmental needs.
- If no restaurants or grocery stores are open in Keiser, the Police Chief may travel up to **10 miles outside city limits** to obtain meals, provided that communication equipment is maintained and the Chief remains available for immediate response.

##### 3. Use of Police Vehicles

- The Police Chief is authorized to take a city-owned police vehicle home.
- The Chief is expected to respond to emergencies, major incidents, or other departmental needs when no officer is on duty.

#### Section 3. Full-Time Officers

##### 1. Compensation

- Full-time police officers shall be compensated on an **hourly** basis.

## 2. Work Hours

- Officers are expected to work assigned shifts as scheduled by the Police Chief or supervising officer.

## 3. Meal Breaks

- Officers working an **8-hour shift** are permitted a meal break.
- Officers remain **on duty** during meal breaks and must respond immediately to calls for service.
- If no restaurants or grocery stores are open in Keiser, officers may travel up to **10 miles outside city limits** to obtain meals, provided they remain available for immediate response.

## Section 4. Part-Time Officers

### 1. Compensation

- Part-time officers shall be compensated on an **hourly** basis.

### 2. Work Hours

- Part-time officers shall work hours as scheduled and approved by the Police Chief or supervising officer.

### 3. Meal Breaks

- Part-time officers working shifts of 8 hours or more shall follow the same meal break provisions as full-time officers.

## Section 5. General Provisions

### 1. Duty Status During Breaks

- All sworn officers of the Keiser Police Department, including the Chief, are considered **on duty at all times** while within their scheduled shift, including during meal breaks.
- Officers must maintain communication equipment in working order and respond promptly when called.

## **2. Authority of the Mayor & City Council**

- These policies may be amended at any time by the Mayor of Keiser with approval of the Keiser City Council to ensure compliance with Arkansas law and the operational needs of the department.

## **Section 6. Effective Date and Amendments**

This policy is effective as of September 15, 2025. Amendments or revisions to this policy will be made public and distributed to all relevant parties.

Rick Creecy, Mayor  
City of Keiser

